| LOBBYING EXPEN COVERING JANUARY DUE AUGUST 15  |   |  | 309<br>Lobbyist's Registr | ration Numbe                                   |
|--|---|--|---------------------------|--|
| COVERING JULY 1 TH<br>DUE FEBRUARY 15  | 31, 2006  | FOR OFFICE USE ONLY Postmark Date: 1/25/07 |                           |  |
| Print in ink or type.  | Instructions  |  | ara                       | (2107)   |
| Fill in Registration Number in space Cheak the box that identifies which report is covering in the space proy Complete form and return to the Be Baton Rouge, LA 70808 (225) 76. This form must be delivered or p This form may be faxed to (225) 76. The report covering July 1- Dec. 31 information from the first half of the | report is being filed and fill ided.  ard of Ethics, 2415 Quail Dr  3-8777 or (800) 842-6630.  ostmarked by the due date.  i3-8787.  is a <u>rumulative report.</u> You | r., 3 <sup>rd</sup> Floor,                 | 10617                     | 87   |
| MA NOSIDERO  | and dissource former:   |  | ,                         |  |
| . Name Cormier   | Maxine<br>First   | MI   |                           |  |
| Mailing Address (sam   | 61-5007   | City                                       | State                     | Zip  |
| . Total of all expenditures ma   | Area Code and Telephone Numb  |  | ţoli o                    | 200 CAE.                                       |
| (Include expenditures from Scheduk   |   | 69   |                           | 30   |
| . Total of all expenditures ma<br>(When Applicable) (Include   |   |  | 3                         | CEIVER AND |
| . Total of all expenditures me<br>(Line 4 added with Line 5 should eq  | 1-15-15-15-15-15-15-15-15-15-15-15-15-15  | ; \$ <u>-0-</u>                            |                           |  |
| . Did you make an expenditu  | re exceeding \$50 on one  | e occasion for any one                     | e legislator:             |  |
| From January 1 through Jun<br>From July 1 through Decem  |   | X No<br>X No                               | □ NA                      |  |
| If the answer to either questi   | on in Number 7 above i  | s YES, please comple                       | ete Schedule A and a      | attach.  |
|  |   |  |                           |  |

Form 502. Abev. 03/04

## LOBBYING EXPENDITURE REPORT

Form. 502. Rev. 03/04

309 Lobbyist's Registration Number

|    |   | • 1               |                     |                 |   |  |  |
|----|---|-------------------|---------------------|-----------------|---|--|--|
| 1. | . Did you make expenditures exceeding the   | e sum of \$250 fo | or any one legislar | or:             |   |  |  |
|    | From January 1 through June 30? From July 1 through December 31?  | □ Yes<br>□Yes     | X No<br>X No        |                 | NA  |  |  |
|    | If the answer to either question in Number  | er 8 above is YE  | S, please complet   | e Sch           | edule A and attach.                             |  |  |
|    | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |                   |                     |                 |   |  |  |
|    | □Yes  |                   | ⊠ No                |                 |   |  |  |
|    | If the answer to Number 9 above is YES,   | , please complet  | æ Schedule B and    | l attac         | h.  |  |  |
|    |   |                   |                     |                 |   |  |  |
|    | <u>CERT</u>   | IFICATION OF      | <u>ACCURACY</u>     |                 |   |  |  |
|    | I hereby certify that the information con information, and belief; that all reportable required by the Lobbyist Disclosure Act  | e expenditures h  | ave been included   | herei<br>n deli | n; and that no information<br>berately omitted. |  |  |
|    |   |                   |                     |                 |   |  |  |